

The State of South Carolina } CERTIFICATE OF INCORPORATION
 EXECUTIVE DEPARTMENT } BY THE SECRETARY OF STATE

WHEREAS, M. A. GLENN, 26 Lanneau Dr., Greenville, S. C., J. C. HAMBRIGHT, 102 Donnan Road, Taylors, S. C., J. T. BALLEW, 210 Beacon Street, Greenville, S. C. and J. T. STOVER, 15 Bradley St., Greenville, S. C.

JAN 22 10 08 AM 1955
 STATE SECRETARY'S OFFICE
 R.M.C.

two or more of the officers or agents appointed to supervise or manage the affairs of
 GREENVILLE SERVICE STATION ASSOCIATION
 (Greenville, S. C.)

which has been duly and regularly organized, did on the 10th. day of
 January, A. D. 1955, file with the Secretary of State a written declaration setting forth:

That, at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That, the said organization holds, or desires to hold, property in common for Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, nor for the insurance of life, health, accident or property; and that three days' notice in the Greenville News, a newspaper published in the County of Greenville, has been given that the aforesaid Declaration would be filed.

AND WHEREAS, Said Declarants and Petitioners further declared and affirmed:

FIRST: Their names and residences are as above given.

SECOND: The name of the proposed Corporation is

GREENVILLE SERVICE STATION ASSOCIATION

THIRD: The place at which it proposes to have its headquarters or be located is GREENVILLE, S. C.
 (304 E. North Street)

FOURTH: The purpose of the said proposed Corporation is to participate in Civic and Social Activities and to exchange information and advice relative to the management and operation of retail outlets for petroleum products.

FIFTH: The names and residences of all Managers, Trustees, Directors or other officers are as follows:

R. L. McPherson	Director	M. A. Glenn	President
Jack Gardo	Director	Jack Hambricht	Vice-President
Bill Gilbert	Director	Jack Ballew	Secretary
Pratt Henderson	Director	J. T. Stover	Treasurer
Charles C. Collins	Director		
George Lunsford	Director		
Tom Dean	Director		
Hugh Robbins	Director		
Lewis M. Gillespie	Director		

SIXTH: That they desire to be incorporated: in perpetuity.

NOW, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested, by Chapter 158, Article III, Code of 1942, and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter 158, Article III, Sections 8158-8159 and 8168, Code of 1942, and Acts amendatory thereto.

GIVEN under my hand and the seal of the State, at Columbia,
 this 10th. day of January
 in the year of our Lord one thousand nine hundred and
 fifty-five and in the one hundred and
 seventy-ninth year of the Independence of the
 United States of America.

O. Frank Thornton
 Secretary of State.

